

AMENDED
APPLICATION FOR PERMIT

ASSIGNED
Serial No. 8228

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office Aug 12 1927
Returned to applicant for correction Aug 27 1927
Corrected application filed Sept. 12 1927

The undersigned Alex. Duferrena
Name of applicant
of Denio, County of Humboldt,
State of Nevada, hereby makes application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
incorporation.)

1. The source of the proposed appropriation is Virgin Creek
Name of stream, lake, or other source
2. The amount of water applied for is 0.05 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 26, T. 46 N; R. 30 E., M.D.B.&M. and S. 73°22' E.,
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.
1950 ft. from $\frac{1}{4}$ Cor. common to secs. 26 & 27, same township.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is _____
- (b) Description of land to be irrigated _____
Describe by legal subdivision, or if on unsurveyed land it should

be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- Use
- (c) ~~IRRIGATION~~ will begin about March 1st and end about
Month
November 30, of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE
FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located at point of diversion
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream No
Describe in same manner as point of diversion.
- (g) Remarks I intend to water about 1500 head of sheep during the
grazing season. This water has been used by my predecessors in
interest for the last forty years or more and I have acquired title
to same.

DESCRIPTION OF PROPOSED WORKS

A small diversion dam and ditch about 100 ft. long to empty into

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

pool, 20 ft. wide by 70 ft. long with an average depth of 1 ft.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$200

6. Estimated time required to construct works 2 years

7. Remarks

For use of applicant

Alex Duferrena

, Applicant.

By

H. H. Sheldon

Compared

This sheet inspected

, Engineer.

APPROVAL

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This Permit is issued subject to all prior rights on

the source. The State reserves the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.05 cubic feet per second, or sufficient to water 1500 head of sheep.

Actual construction work shall begin on or before January 7, 1929

Proof of commencement of work shall be filed before February 7, 1929

Work must be prosecuted with reasonable diligence and be completed on or before January 7, 1930

Proof of completion of work shall be filed before February 7, 1930

Application of water to beneficial use shall be made on or before

January 7, 1931

Proof of the application of water to beneficial

use must be filed with State Engineer on or before February 7, 1931

WITNESS MY HAND AND SEAL this 14th day

of July, 1928.

Certificate No. 1842 Issued July 13, 1928

Recorded July 16, 1928 Bk. A Page 128

Recorded July 16, 1928 Bk. A Page 128

By

State Engineer.

Assistant State Engineer.